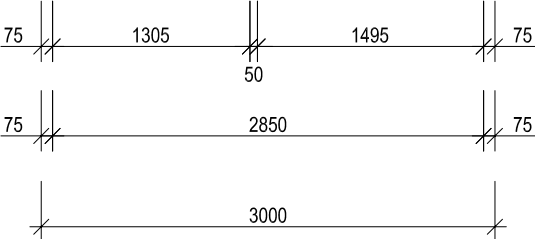
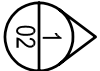
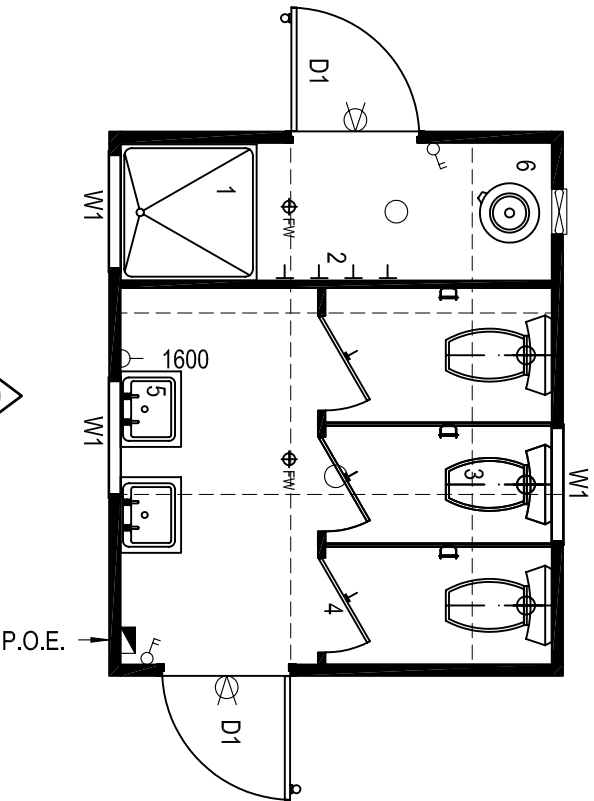
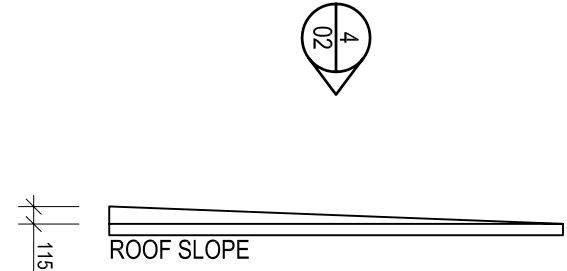
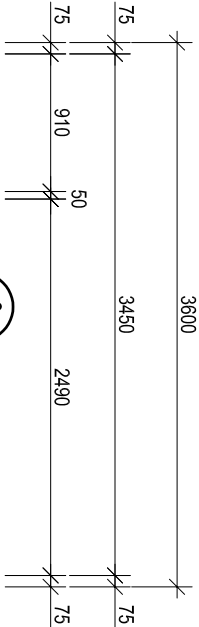


|                                                                                                                                                                                                                                   |                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>BUILDING DESIGN CRITERIA</b><br>Wind Load - in Accordance with AS.1170.2.2002<br>REGION A, TERRAIN CATEGORY 2<br>Annual Probability of Exceedance 1:500<br>REGIONAL WIND SPEED - V500 = 45 m/s<br>Built To: BUILDING CLASS 10a | <b>EXTERNAL DIMENSIONS</b> - 3.6m x 3.0m<br><b>INTERNAL DIMENSIONS</b> - 3.45m x 2.85m = 9.83m²<br><b>EXTERNAL AREA</b> - 10.8m²<br><b>EXTERNAL PERIMETER</b> - 13.2m<br><b>CEILING HEIGHT</b> - 2.4m |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



| ELECTRICAL LEGEND                          |  |     |
|--------------------------------------------|--|-----|
| DESCRIPTION                                |  | QTY |
| CIRCUIT BREAKER BOARD : (POINT of ENTRY)   |  | 1   |
| SWITCH : LIGHT : DOUBLE                    |  | 2   |
| LIGHT : OYSTER FITTING                     |  | 2   |
| LIGHT : EXTERNAL BULKHEAD : W/PROOF        |  | 2   |
| GPO : 10 AMP SINGLE : HEIGHT SHOWN         |  | 1   |
| FAN : EXHAUST : WALL MOUNTED               |  | 1   |
| 0amps TOTAL BUILDING AMPAGE - SINGLE PHASE |  |     |

| No. | DESCRIPTION                                         | QTY |
|-----|-----------------------------------------------------|-----|
| D1  | 2040h x 820w PLAIN METAL EXTERNAL PANEL DOOR        | 2   |
| W1  | 350h x 750w ALUMINUM SLIDING WINDOW (OBSURED GLASS) | 3   |
| 1   | 900 x 900 FIBREGLASS SHOWER CUBICLE                 | 1   |
| 2   | COAT HOOKS                                          | 4   |
| 3   | TOILET PAN c/w DUAL FLUSH CISTERN & PAPER HOLDER    | 3   |
| 4   | TOILET CUBICLE c/w 600 DOOR & INDICATOR BOLT        | 3   |
| 5   | S.S. HAND BASIN c/w MIRROR & SHELF OVER             | 2   |
| 6   | 50 LITRE ELECTRIC HWS                               | 1   |
|     |                                                     |     |
|     |                                                     |     |

| EQUIPMENT LIST                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| PANEL BUILDING SHORT SPECIFICATION REG A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| <ul style="list-style-type: none"><li>CHASSIS- STEEL BEAMS c/w GALV. JOISTS 75 x 40 CEE SECTIONS @ MAX 400 CTRS</li><li>FLOORING - 18mm COMPRESSED FIBRE CEMENT FLOOR SHEETING</li><li>2.0mm SLIP RESISTANT VINYL FLOOR FINISH c/w 100mm HIGH COVING TO WET AREAS</li><li>EXTERNAL WALLS - 75mm PANEL c/w 0.4mm COLORBOND facings - refer colour schedule</li><li>INTERNAL WALLS - 50mm PANEL c/w 0.4mm COLORBOND facings - refer colour schedule</li><li>ROOF INSULATION - R1.8 POL YESTER INSULATION between ceiling joists with THERMALBREAK under roof sheets - TOTAL ROOF RATING R3.6</li><li>ROOF &amp; CEILING FRAME - GALV. STEEL FRAMEWORK</li><li>ROOF CLADDING - SUPERDEK SHEETING - refer colour schedule</li><li>CEILING - PRE-FINISHED PLYWOOD c/w ALUMINIUM CORNICE</li><li>ROOF FLASHINGS &amp; CORNER TRIMS - COLORBOND - refer colour schedule</li><li>DOOR FRAMES - METAL POWDERCOATED FINISH - refer colour schedule</li></ul> |  |

| COLOUR SCHEDULE          |                 |
|--------------------------|-----------------|
| ROOF DECKING             | - COLORBOND     |
| ROOF FLASHING            | - DEEP OCEAN    |
| EXT WALLS                | - PAPER BARK    |
| INT WALLS                | - SURFMIST      |
| CEILING                  | - MIRAGE PEARL  |
| WINDOWS                  | - DEEP OCEAN    |
| EXT DOOR FRAME           | - DEEP OCEAN    |
| VINYL TO WET AREAS       | - WOODLAND GREY |
| LOGOS                    | - YES           |
| PERIMETER / BASE CHANNEL | - BLACK OXIDE   |

1240 ABERNETHY RD HIGH WYCOMBE W.A. 6057

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INTERSTATE BRANCHES:

DALGETTY RD ALICE SPRINGS N.T. 0870 PH: 8952 1699 FAX: 8952 1177

555 WATERLOO CNR RD. BURTON S.A. 5170 PH: 8280 5500 FAX: 8280 5511

58 MCKINNON RD. BERRIMAH, DARWIN N.T. 0820 PH: 8932 4900 FAX: 8932 4888

CLIENT:

BADGE CONSTRUCTION

LOCATION:

TBA

TITLE:

ABLUTION 3.6m x 3.0m - PLAN VIEW

DWG No:

A3-A

JOB No:

REV:

A

SHEET:

A3

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DO NOT SCALE. REFER TO DIMENSIONS ONLY

|           |             |             |             |
|-----------|-------------|-------------|-------------|
| A         | QUOTATION   | DD          | 10-02-10    |
| REV       | DESCRIPTION | INT         | DATE        |
| DRAWN BY: | DATE:       | CHECKED BY: | DATE:       |
| DD        | 10-02-10    |             |             |
|           |             |             | SCALE: 1:50 |

HEAD OFFICE

Fleetwood